Robertson County Community Center

Agenda

I	Call	to	Order
1.	Cum	w	Oluci

- II. Prayer & Pledge of Allegiance
- III. Accept Agenda
- IV. Approval and signing of minutes
 - a. January 17, 2025
- V. Guest Speaker
 - a. Ms. Sierra O'Cull- BTADD
 - b. Mrs. Laura Jones
- VI. Fire Department
 - a. Quarterly Financial Report
- VII. Extension District
 - a. Board Member Nominations and Approval
- VIII. Sheriff
- IX. Road Foreman
 - a. Road Foreman's report
 - b. Road Fund Bills List and Encumbrances
 - c. Tractors
- X. Treasurer
 - a. Treasurer's Report
 - b. General Fund Bills List and Encumbrances
- XI. Jailer
 - a. Jailer Report
 - b. Jail Fund Bills List and Encumbrances
 - c. Jailer increase
- XII. Animal Control Officer Report
 - a. Vehicles, volunteers, deputies
 - b. ACO Aletha Thomas- request
- XIII. Emergency Management
- XIV. Updates
 - a. Recycling (Trailer grant)
 - b. Snow removal AOC
 - c. Grant
- XV. New Business
 - a. Meeting Resolution
 - b. Olde World Stone
 - c. AA meetings
- XVI. Other
 - a. Insulation Estimates- DCBS
 - b. Property Damages (storms)
 - c. Cleaning bids
- XVII. Adjournment