

Agenda

- I. Call to Order
- II. Prayer & Pledge of Allegiance
- III. Accept Agenda
- IV. Approval and signing of minutes
 - a. March 21, 2025
- V. Guest Speaker
- VI. Extension District Board, Budget Approval
- VII. Health Tax District Minutes and Budget Approval
- VIII. LWCF Grant Resolution Approval
- IX. Sheriff
 - a. Sheriff Quarterly Report
- X. Road Foreman
 - a. Road Foreman's report
 - b. Road Fund Bills List and Encumbrances
 - c. County Road Aid Cooperative Agreement Approval
- XI. Treasurer
 - a. Treasurer's Report
 - b. General Fund Bills List and Encumbrances
 - c. Authorization to use BTADD Bid Tabulation Vendors FY 2026
- XII. Jailer
 - a. Jailer Report
 - b. Jailer Annual Resolution
 - c. Jail Fund Bills List and Encumbrances
 - d. Transfer for General Fund to Jail Fund (\$5,000.00)
- XIII. Animal Control Officer Report
- XIV. Emergency Management
- XV. Updates
 - a. Recycling
 - b. Cleanup Grant Update
 - c. Ballpark Grants
 - 1. Pickleball Court Update
 - 2. GRANT Funds Update
 - 3. SOAR Update
 - d. DCBS roof estimate
 - e. Property Damage- Ogden Ridge School
- XVI. New Business
 - a. SB 63 Street-legal ATV
- XVII. Other
- XVIII. Adjournment