## Robertson County Community Center

## Agenda

- I. Call to Order
- II. Prayer & Pledge of Allegiance
- III. Accept Agenda
- IV. Approval and signing of minutes
  - a. May 9, 2025
  - b. May 16, 2025
  - c. May 22, 2025
- V. Guest Speakers
  - a. Mr. Dan Covey
- VI. Sheriff
- VII. Road Foreman
  - a. Road Foreman's report
  - b. Road Fund Bills List and Encumbrances
- VIII. Treasurer
  - a. Treasurer's Report
  - b. General Fund Bills List and Encumbrances
  - c. Second Reading of Fiscal Year 2026 Budget
- IX. Jailer
  - a. Jailer Quarterly Report
  - b. Jail Fund Bills List and Encumbrances
  - c. Transfer from General Fund to Jail Fund (\$5,000)
- X. Animal Control Officer Report
- XI. Emergency Management
- XII. Updates
  - a. Recycling
- XIII. New Business
- XIV. Other
  - a. First Reading of SB 63 Street Legal UTV Ordinance
  - b. Discussion which might lead to the appointment, discipline, or dismissal of an individual employee.
    - i. Executive Session to Discuss Possible Action
- XV. Adjournment